



**BOARD OF COMMISSIONERS AGENDA**

**MONDAY, JUNE 15, 2026**

**5:30 PM**

**COMMISSION CHAMBERS – 503 S HIGHLAND AVENUE**

Please join the Zoom meeting from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/88526683369> | Meeting ID: 885 2668 3369

You can also dial in using your phone.

+1 312-626-6799

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADOPT AGENDA**

**CONSENT CALENDAR**

- 1) Regular Minutes – June 1, 2026
- 2) Work Session Minutes - June 8, 2026
- 3) Bills for Approval – June 17, 2026
- 4) Bills for Ratification – June 10, 2026
- 5) Payroll Bills for Ratification – June 5, 2026
- 6) Personnel
- 7) 2026-2027 Retail (on-off sale) Malt Beverage & SD Farm Wine License Renewal
- 8) Adopt Resolution 2026-10 Approve a Plat - Lot A in Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 9) Public Hearing Upon Application for a Temporary Retail (on-sale) Alcohol License - Sporty's Bar & Grill - Kibble Equipment 50th Anniversary, June 17, 2026
- 10) Consider Approval of Temporary Retail (on-sale) Alcohol License - Sporty's Bar & Grill - Kibble Equipment 50th Anniversary June 17, 2026
- 11) Approve TIF#8 Development Agreement
- 12) Update from Giga Energy on proposed digital currency mining facility
- 13) Advanced Metering Infrastructure (AMI) Project Completion Update
- 14) June 2026 City Updates

**PUBLIC COMMENT**

**ANNOUNCEMENTS**

- 15) Next Regular Commission Meeting – Monday, July 6, 2026 at 12:00 pm

**ADJOURN**

**Anyone wishing to speak to an item on the agenda must be acknowledged by the chair and come to the podium to address the Mayor and City Commission. Addressing other audience members will not be permitted.**

**Supplementary agenda information may be accessed at [www.CityofMadisonSD.gov](http://www.CityofMadisonSD.gov)**

**If special accommodations are necessary to attend any Board of Commissioners meeting, please contact the Finance Office at (605) 256-7500 at least 24 hours before meeting time. All attempts shall be made to accommodate a request.**

**The City of Madison is an equal opportunity employer and provider.**

**CITY OF MADISON  
BOARD OF COMMISSIONERS PROCEEDINGS  
MADISON, SD 57042**

June 1, 2026  
Regular

The Board of Commissioners of the City of Madison met in regular session at 12:01 PM on the 1<sup>st</sup> day of June with the following members present upon roll call: Commissioners Kelly Dybdahl, Jenny Wolff, Jerae Wire, Daniel Buresh (via phone), and Mayor Roy Lindsay.

The Pledge of Allegiance was recited.

Motion by Commissioner Dybdahl, seconded by Commissioner Wolff to adopt the June 1, 2026 agenda. Motion carried unanimously.

Motion by Commissioner Wolff, seconded by Commissioner Wire to approve the following items on the consent calendar: Minutes – May 18, 2026; Bills for Approval – June 3, 2026; Bills for Ratification – May 21 – 27, 2026; Payroll Bills for Ratification – May 22, 2026; Personnel; 2026-2027 Retail (on-off sale) Malt Beverage & SD Farm Wine License Renewals. Motion carried unanimously.

Bills for Approval – June 3, 2026

ACE HARDWARE Cordless Inflator \$466.61; APPEARA Mat Rentals \$235.26; AT & T MOBILITY Service for Phones & Tablets \$3,232.54; BLUEPEAK Phone & Internet \$4,240.01; BUFFALO RIDGE CONCRETE INC Concrete \$358.50; CENTURY BUSINESS PRODUCTS INC Service Copier \$350.00; CHRISTENSEN RECYCLING LLC May Recycling Fees \$10,200.00; CHRISTIANSEN COMPLETE WATER Water Delivery & Cooler Rental \$15.55; CLASSIC CONVENIENCE INC Fuel \$72.20; COLES PETROLEUM PRODUCTS INC Jet Fuel \$9,240.00; DAKOTA RIGGERS & TOOL SUPPLY Retractable Ratchet Straps \$167.38; DAKOTA STATE UNIVERSITY May Work Orders \$1,249.73; FARM AND HOME PUBLISHERS LTD Lake Co. Publication \$290.85; FLAGSHOOTER INC Red Marking Paint \$659.88; FRONTIER PRECISION INC Catalyst 10 - Annual Subscription \$2,047.50; HANSEN/RIKI Meal Reimbursement \$6.00; HILLYARD INC Janitorial Supplies \$50.30; HYDRO KLEAN LLC Cleaning & Televising \$10,305.08; IES COMMERCIAL, INC. Pay Request #1 - Green Substation \$488,482.49; JENCKS & JENCKS PC June Services/Contract \$5,500.00; JH LARSON ELECTRICAL CO Outlets and Couplings \$182.48; KEPPEM CONSTRUCTION INC Bracket for Bi-Fold Door \$204.08; KLEIN/ANGELA Reissue Refund of Birthday Party Rental \$70.00; KOLORWORKS Paint - Training Room \$45.79; MAC QUEEN EQUIPMENT LLC DBA MAC QUEEN EMERGENCY Helmets \$2,204.37; MARKOS REPAIR Paint Sprayer Needle Valve \$26.72; MIDCONTINENT COMMUNICATIONS Business Internet \$352.00; O REILLY AUTOMOTIVE INC Bit Set \$19.99; OFFICE PEEPS INC Copier Contract - MMU \$177.17; OMNI PRO SOFTWARE INC SCADA 2026-2027 \$3,523.52; ONE STOP Fuel \$67.95; PERSONA 1% Sales Tax Rebate \$219.00; PROCHEM DYNAMICS LLC Janitorial Supplies \$182.92; QUALITY TELECOMMUNICATIONS CO Move Badge Reader on HR Door \$189.00; REINICKE CONSTRUCTION INC Black Dirt Screened \$300.00; REVOLT ELECTRICAL SERVICES INC Install Arc Chutes on DHP Breaker - Green Sub \$6,305.00;

RUNGE ENTERPRISES INC Utility & Street Improvements - Segment 9 \$103,992.45; RUNNINGS SUPPLY INC Marker, Chisel, Drill \$229.02; SAME DAY EXPRESS Delivery to Sioux Falls Public Health Lab \$40.00; SD DEPT OF REVENUE (1) Malt Beverage Renewal 2026-2027 \$150.00; SD PUBLIC ASSURANCE ALLIANCE Annual Coverage - 2026 \$300,083.04; SD PUBLIC HEALTH LABORATORY Water Samples \$288.00; SIOUX VALLEY ENVIRONMENTAL INC Calibrate Gas Detector \$125.00; SODEXO INC & AFFILIATES 2026 Pool Concessions – Beginning Inventory \$5,407.15; STUART IRBY TOOL CO Youngstown Gloves \$708.00; STURDEVANTS MADISON INC Shank \$103.99; TIMMER SUPPLY CO Plumbing Parts \$136.74; WHITLOCK/DAN Flight Reimbursement \$575.92.

Bills for Ratification – May 21 – 27, 2026

ACE HARDWARE Chainsaw Chain, Screws \$111.04; AIRPORT LIGHTING CO OF NY INC Runway Lights \$1,544.75; ALLEGRA Decals \$280.70; AMAZON CAPITAL SERVICES INC First Aid/Concessions/Janitorial Supplies \$3,490.55; AMERICAN FENCE COMPANY OF SOUTH DAKOTA Airport Fence & Gate Repairs \$13,603.88; APPEARA Mat Rentals \$184.48; BOHLMANN INC Drinking Water Parts \$411.03; BORDER STATES ELECTRIC SUPPLY Madison Family Dental - CT's \$1,399.86; BOUND TO STAY BOUND INC Books \$53.56; CARQUEST OF MADISON Battery \$219.50; CENGAGE GROUP Books \$159.55; CENTRAL STATES WIRE PRODUCTS DBA ACCENT WIRE HOLDINGS LLC Bundle Wire \$1,987.58; CENTURY BUSINESS PRODUCTS INC Copier Lease \$350.03; CITY OF SIOUX FALLS CC Pool & Spa Bacteria Testing \$383.26; CLASSIC CONVENIENCE INC Fuel \$125.45; COLES PETROLEUM PRODUCTS INC Fuel Report \$14,913.86; COLUMN SOFTWARE PBC Publications \$444.09; CORE & MAIN GP LLC Flanges & Hardware \$688.27; DAKOTA STATE UNIVERSITY March 2026 Utilities \$6,684.87; DALE'S A-1 TRANSMISSION Transmission #11B \$2,474.95; DALE'S SERVICE INC Lever \$90.76; DEMCO INC Book Cart \$899.75; DGR ENGINEERING Professional Services - Green Sub \$17,909.68; F & M COOP OIL CO Propane \$24.90; FASTENAL CO Hardware \$30.89; FEISTNER/MATTHEW Meal Reimb. - MSANI/CANAM Training \$66.00; FIRST BANK & TRUST Series 2013 Water Rev. Bond \$271,657.76; FIRST PREMIER BANK Sales Tax Revenue Bond 2024 \$96,555.60; FOX PROMO LLC Employee Committee Award \$71.10; GREAT AMERICA FINANCIAL SVCS Finance & HR Copier Lease \$1,165.97; HEIMAN INC Coupling \$153.75; HIRSHFIELD'S TEA PAINTS & COATINGS Street Paint \$750.05; INGRAM CO Books \$1,162.99; ITRON INC Annual Subscription - Temetra Handheld \$6,095.00; JENCKS & JENCKS PC May Services/Contract \$5,500.00; JH LARSON ELECTRICAL CO Flynn Field Reconstruct - Wire \$2,945.87; JUNG/DUSTIN CDL Renewal \$45.00; KRUG PRODUCTS INC Hose/Hose Assembly \$175.02; LAKE COUNTY AUDITOR 911 Communications \$90,859.71; LAKE COUNTY TREASURER Fuel Report \$1,068.00; LEWIS DRUGS INC Charcoal, Paper Plates \$37.92; M & T FIRE AND SAFETY, INC Relief Valve \$506.75; MADISON AQUATICS CENTER MAC Family Pool Passes \$350.00; MADISON GROCERY STORE INC DBA SUNSHINE FOODS Pallet of Water \$252.00; MADISON TIRES INC Tires \$800.00 ; MARCO TECHNOLOGIES CC Copier Lease \$304.84; MIDCONTINENT COMMUNICATIONS Damage to Pedestal \$251.53; O REILLY AUTOMOTIVE INC Parts \$161.29; OFFICE PEEPS INC Eng. Copier Contract - Toner Usage \$479.65; PORTA PROS INC DBA A-1 PORTABLE TOILETS Toilet Rental \$162.00 ; PROCHEM DYNAMICS LLC Janitorial Supplies \$453.82;

PROSTROLLO AUTO PLAZA CO Seal, Valve Assembly \$165.21; QUALITY TELECOMMUNICATIONS CO Commission Room Camera License \$100.00; ROBERTSON/ROGER CDL Renewal \$45.00; RUNNINGS SUPPLY INC Coupler, Gloves \$514.42; SAME DAY EXPRESS Delivery to Sioux Falls Public Health Lab \$20.00 SCHOLASTIC INC EDUCATION Books \$635.00; SD DEPT OF AGRICULTURE & NATURAL RESOURCES Water Dist II Cert. - Chase S \$60.00; SD DEPT OF REVENUE (8) Malt Beverage Renewals 2026-2027 \$1,200.00; SD DEPT OF TRANSPORTATION 2025 Bridge Inspections \$159.01; SMART GUARD LLC AMI Meters \$11,610.25; STAN HOUSTON EQUIPMENT CO Ground Cable Cutter & Batteries \$4,662.36; STEMPER AUTO BODY LLC Prius Window Damage \$1,354.13; STURDEVANTS MADISON INC Transmission Fluid, Filter \$733.64; THE PENWORTHY CO LLC Books \$398.45; TIMMER SUPPLY CO Furnace Filters \$350.95; TOP NOTCH EXTERIOR CLEANING LLC Power Washing \$2,400.00; WHEALY/MARK Spin Classes \$56.00.

Payroll Bills for Ratification – May 22, 2026

Health Pool of South Dakota \$55,990.71; IRS-EFTPS \$54,471.37; Madison National Life Insurance Company Inc \$280.60; Office-Child Support Enforce \$247.38; SD Retirement System \$28,638.54; SD Retirement System \$11,603.00.

Joel Jorgenson, Superintendent, was present to provide an update on Madison Central School District.

Stacy Krusemark, VP for Business & Administrative Services, was present to provide an update on Dakota State University.

The land lease and electric service agreements with Giga Energy for the proposed digital currency mining facility were not ready for Commission consideration prior to this meeting.

Motion by Commissioner Wire, seconded by Commissioner Dybdahl to Award Bid for NW 5<sup>th</sup> Street Bridge Backwall Repairs Project to Kesteloot Excavation & Dirt Work Services for \$65,558.75. Motion carried unanimously. This bid came in under the engineer's estimate of \$78,950.00.

Motion by Commissioner Dybdahl, seconded by Commissioner Wolff to Approve Change Order No. 1 with IES Commercial, Inc on the Green Substation Construction. Motion carried unanimously. This change order authorizes the use of \$14,000 from the \$30,000 Construction Allowance included in this project.

Jameson Berreth presented the Monthly City Updates.

Nancy Arneson provided public comment, raising concerns about the proposed digital currency mining facility and whether it could be brought to a public vote.

Mayor Lindsay announced the following:

- Next City Commission Work Session – Monday, June 8, 2026, at 12:00 PM
- Next Regular Commission Meeting – Monday, June 15, 2026, at 5:30 PM

Motion by Commissioner Wolff, seconded by Commissioner Dybdahl to enter into Executive Session at 12:46 PM, pursuant to SDCL 1-25-2(4): Preparing for contract negotiations or negotiating with employees or employee representatives. Motion carried unanimously.

Mayor Lindsay declared the Commission out of Executive Session at 1:17 PM.

Motion by Commissioner Dybdahl, seconded by Commissioner Wolff to Adjourn at 1:18 PM.

/s/Amy L Wills  
Finance Officer

**CITY OF MADISON  
BOARD OF COMMISSIONERS PROCEEDINGS  
MADISON, SD 57042**

June 8, 2026  
Work Session

The Board of Commissioners of the City of Madison met in work session at 12:00 PM on the 8<sup>th</sup> day of June with the following members present upon roll call: Commissioners Kelly Dybdahl, Jenny Wolff, Jerae Wire, and Mayor Roy Lindsay. Daniel Buresh was absent.

The Pledge of Allegiance was recited.

Motion by Commissioner Dybdahl, seconded by Commissioner Wolff to adopt the June 8, 2026 agenda. Motion carried unanimously.

Jameson Berreth provided an overview of utility policies. Discussion followed regarding annual transfers from Utility Funds to the General Fund and the allocation of compensation costs for interfund positions.

Savannah Olinger provided a summary of the 2026 Communications Survey results and discussed recommendations for moving forward.

Gary Gonyo led a discussion on recycling operations, including the recycling contract and single-stream versus sorted recycling.

Mayor Lindsay announced the following:

- Next Regular Commission Meeting – Monday, June 15, 2026 at 5:30 PM

Motion by Commissioner Wolff, seconded by Commissioner Dybdahl to Adjourn at 1:33 PM. Motion carried unanimously.

/s/Amy L Wills  
Finance Officer

**CITY OF MADISON**  
**PERSONNEL FOR CONSENT**  
**June 2026**

<b>NAME</b>	<b>EFFECTIVE DATE</b>	<b>PRESENT STATUS</b>	<b>RECOMMENDED STATUS</b>	<b>PRESENT RATE/SALARY</b>	<b>RECOMMENDED RATE/SALARY</b>	<b>POSITION</b>
MCGILLIVRAY, TREGG	5/26/2026	PT<20	TEMP	\$12.77	\$12.77	AFTER SCHOOL PROGRAM ASSISTANT
O'CONNELL, MIKE	6/1/2026		TEMP		\$16.48	PARK MAINTENANCE II
MATERESE, GUYTO	6/1/2026	PT<20	TEMP	\$12.24	\$12.24	AFTER SCHOOL PROGRAM ASSISTANT
WOLFF, CONRAD	6/1/2026	PT<20	TEMP	\$12.24	\$12.24	AFTER SCHOOL PROGRAM ASSISTANT
KORHNAK, MATTHEW	6/1/2026		FT		\$27.36	PARK TECHNICIAN
KOLBECK, GEORGIANNA	6/3/2026		TEMP		\$13.39	LIBRARY ASSISTANT I - PT
POLLOCK, KAITLYN	6/8/2026		TEMP		\$13.39	LIBRARY ASSISTANT I - PT



**2026-2027 License Renewals  
Retail (on-off sale)  
Malt Beverage & SD Farm Wine**

<b>OWNER</b>	<b>BUSINESS NAME</b>	<b>ADDRESS</b>
E and G LLC	Go Go Burritos	223 N Josephine Ave
Eckco Technologies Inc	Unlock Madison	113 S Egan Ave

**RESOLUTION NO. 2026-10**

**A RESOLUTION TO APPROVE A PLAT**

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MADISON, SOUTH DAKOTA:

That the plat of Lot A in Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota, is hereby approved and that the City Finance Officer of the City of Madison is hereby directed to endorse on such plan a copy of this resolution and certify the same thereon.

Dated this 15th day of June 2026.

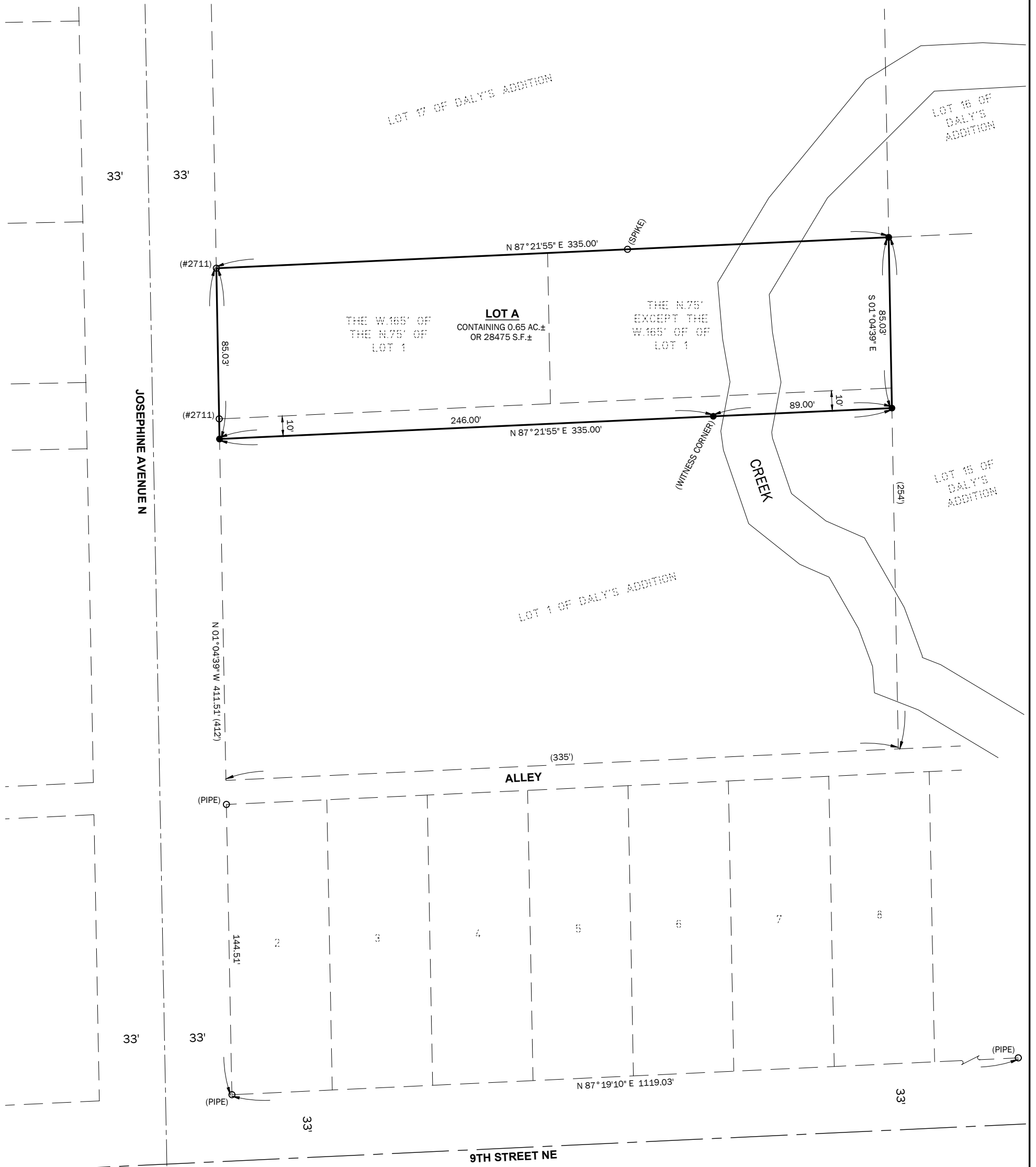
CITY OF MADISON

\_\_\_\_\_  
Mayor

ATTEST: \_\_\_\_\_  
Finance Officer

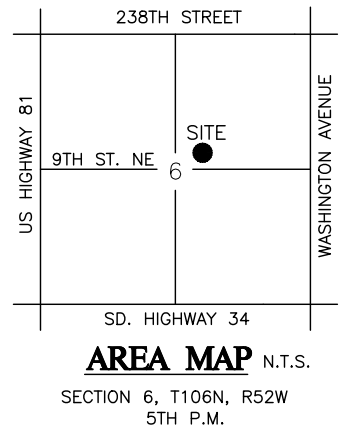
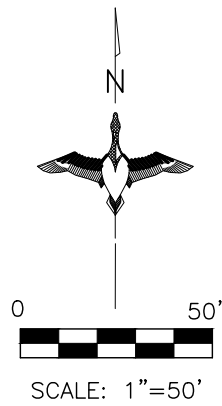
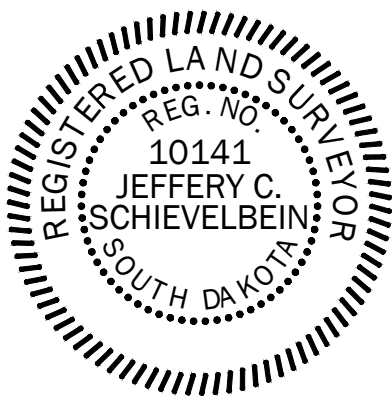
# PLAT OF LOT A IN LOT 1, BLOCK 6 OF DALY'S ADDITION

TO THE CITY OF MADISON, LAKE COUNTY, SOUTH DAKOTA.



**LEGEND:**

- SET 5/8" REBAR W/CAP #10141
- FOUND MONUMENT (AS NOTED)
- ( ) RECORD INFORMATION
- AC. ACRES
- S.F. SQUARE FEET
- PREVIOUSLY PLATTED LINE
- N.T.S. NOT TO SCALE



**NOTES:**

BASIS OF BEARINGS IS UTM-14

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.

EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN ON THE PLAT.



211 E. 14th street, Sioux Falls, SD 57104 | Phone: (605) 339-8901

# PLAT OF LOT A IN LOT 1, BLOCK 6 OF DALY'S ADDITION

TO THE CITY OF MADISON, LAKE COUNTY, SOUTH DAKOTA.

## SURVEYOR'S CERTIFICATE

I, Jeffery C. Schievelbein, a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, survey a portion of Lot 1 in Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota and re-platted the same into Lot A in Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota, as shown on the foregoing PLAT.

The same shall be known and described as LOT A IN LOT 1, BLOCK 6 OF DALY'S ADDITION TO THE CITY OF MADISON, LAKE COUNTY, SOUTH DAKOTA.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.



Jeffery C. Schievelbein, Registered Land Surveyor No. 10141

## OWNER'S CERTIFICATE

We, the undersigned, do hereby certify that we are the sole, absolute, and unqualified owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purpose of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations as well as all water pollution prevention control rules, codes and laws. This parcel of land is free from any encumbrances.

We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat. Including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone, cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements.

On our behalf as the owners and also binding on behalf of future successors and assigns, we hereby waive any rights of protest to any special assessment program which may be initiated by the City for the purpose of installation of improvements required by the Subdivision Ordinance of the City of Madison

We do hereby certify that this replat will not place any existing lot or building in violation of any applicable ordinance, code, regulation, or law including but not limited to zoning, building, subdivision, and flood prevention.

We further certify that this platting of said described Lot A in Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota does hereby vacate a portion of the following platting:

Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota, on file at the office of the Register of Deeds in Book 1 of plats, Page 43, said plat, hereby partially vacated, being situated within described Lot A in Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota, as surveyed.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Jeffrey L. Boldt

\_\_\_\_\_  
Robin A. Boldt

State of \_\_\_\_\_

County of \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared Jeffrey L. Boldt and Robin A. Boldt, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public - State of \_\_\_\_\_  
My Commission Expires:

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Kent Tornow

\_\_\_\_\_  
Kiersten Tornow

State of \_\_\_\_\_

County of \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared Kent Tornow and Kiersten Tornow, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public - State of \_\_\_\_\_  
My Commission Expires:

# PLAT OF LOT A IN LOT 1, BLOCK 6 OF DALY'S ADDITION

TO THE CITY OF MADISON, LAKE COUNTY, SOUTH DAKOTA.

## CITY ENGINEER'S CERTIFICATE

I, \_\_\_\_\_, City Engineer of the City of Madison, do hereby certify that this plat has been reviewed by me or my authorized agent and that this plat is recommended for approval by the City Commission.

Signed on this \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
City Engineer, Madison, South Dakota

## CITY COMMISSION APPROVAL

Resolution Number \_\_\_\_\_

Be it resolved by the City Commission of the City of Madison, that the plat of Lot A in Lot 1, Block 6 of Daly's Addition to the City of Madison, Lake County, South Dakota, is hereby approved and that the City Finance Officer of the City of Madison is hereby directed to endorse on such plan a copy of this resolution and certify the same thereon.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Mayor, City of Madison

Attest: \_\_\_\_\_  
City Finance Officer

## CITY FINANCE OFFICER'S CERTIFICATE

I, \_\_\_\_\_, the duly appointed, qualified and acting City Finance Officer of the City of Madison, South Dakota hereby certify that I have compared the copy of the foregoing Resolution No. \_\_\_\_\_ with the original as contained in the minutes of the said board of City Commissioners for the meeting of said board held on the \_\_\_ day of \_\_\_\_\_, 20\_\_\_, and that the foregoing is a true and correct copy of said resolution and that the same has not been altered, modified, or amended, on this \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
City Finance Officer, Madison, South Dakota

## COUNTY TREASURER'S CERTIFICATE

I, the undersigned, County Treasurer for Lake County, South Dakota, do hereby certify that all taxes which are liens upon any land shown in the above and foregoing plat, as shown by the records of my office have been paid in full.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
TREASURER  
Lake County, South Dakota

## DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Lake County, South Dakota, do hereby certify that a copy of the above and foregoing plat has been filed at my office.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION  
Lake County, South Dakota

## REGISTER OF DEEDS

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, at

\_\_\_\_\_ o'clock, \_\_m., and recorded in Book \_\_\_\_\_ of Plats on Page \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS  
Lake County, South Dakota

**APPLICATION FOR A TEMPORARY  
ALCOHOL LICENSE**

**City of Madison  
503 S. Highland Avenue  
Madison SD 57042**

Date 5/15/26

Honorable Mayor  
City Commissioners  
Madison, South Dakota

I herewith submit my application for a temporary alcohol license for the date of June 17th, 2026.

Location Kibble Equipment

Fee per license: \$ 100.00 per day

Enclosed is a check in the amount of \$ 100.00 to cover said fee.

Cjschafer LLC dba Sportys  
Name of Firm, Corporation or Partnership Making Application

Kibble Equipment - 50th Anniversary  
Name of Organization, Person or Firm Holding the Event

1340 John Deere Circle Madison 57042  
Street Address City Zip Code

  
Signature of Applicant

5/15/26  
Date

<b>For Office Use Only</b>
Receipt No. <u>101-3200-32610</u> Date _____ Amount \$ _____

## DEVELOPMENT AGREEMENT

**THIS DEVELOPMENT AGREEMENT** is entered into as of this 15<sup>th</sup> day of June 2026, (this “Agreement”) by and between the **CITY OF MADISON** a South Dakota municipal corporation (“City”), **THE SUMMIT AT VAN EPS, LLC**, a South Dakota limited liability company (“Developer”), and **THE SUMMIT AT VAN EPS APARTMENTS LIMITED PARTNERSHIP**, a South Dakota limited Partnership (“Summit”);

### WITNESSETH:

**WHEREAS**, City has an interest in promoting economic development by constructing affordable housing and is authorized pursuant to SDCL Chapter 11-9 (the “Act”) to create tax increment districts for such purposes; and;

**WHEREAS**, in order to accelerate the development of certain property that would not otherwise occur solely through private investment in the reasonably foreseeable future, the City Commission on April 20<sup>th</sup>, 2026, adopted Resolution #2026-05 a copy of which is attached hereto as *Exhibit A* (the “Resolution”), City created Tax Increment District Number 8 (the “TID” or “District”) encompassing the following described real property (the “TID Property”):

- LOT 101 BLK 16 ORIGINAL PLAT TO MADISON

All Located in the City of Madison, Lake County, South Dakota including within and adjacent right-of-way.

**WHEREAS**, the Act authorizes the expenditure of funds derived within a tax increment district for the payment of expenditures made or estimated to be made and monetary obligations incurred or estimated to be incurred by the City establishing the TID, for grants, costs of public works or public improvements in the TID, plus other costs incidental to those expenditures and obligations, consistent with the project plan of the TID, which expenditures and monetary obligations constitute project costs, as defined in Section 11-9-14 of the Act; and

**WHEREAS**, on April 20<sup>th</sup>, 2026, the City Commission adopted the Resolution to approve the Tax Increment Project Plan, a copy of which is attached hereto as *Exhibit B* providing for development of the TID Property (the “Project Plan”), which included the payment of a grant in an amount not to exceed \$619,038 toward certain costs of development as described in the Project Plan.

**NOW, THEREFORE**, in consideration of the mutual promises, covenants, obligations, apportionment and benefits contained in this Agreement, City, Developer, and Summit hereby agree as follows:

### Section 1. Definitions

Unless the context otherwise requires, the terms used in this Agreement will have the meanings set forth in this Section. If not defined in this Agreement, capitalized terms will have the meaning given to them in the Project Plan.

“**Act**” means SDCL Chapter 11-9, as may be amended from time to time.

“**Assessed Value**” means the value assigned to real property located in the TID for the purpose of apportionment of real property tax levies to properties in the taxing jurisdictions. The value is determined by Director of Equalization through the application of customary property valuation

methods used to determine the full and true value of the real property as defined in SDCL 10-6-104.

**“Base Revenues”** means the taxes collected on the Base Value.

**“Base Value”** means the value of the TID Property at the time of the creation of the District as certified by the South Dakota Secretary of Revenue.

**“Construction Schedule”** means the timetable for constructing the improvements specified in Section 2.08.

**“Developer”** means The Summit at Van Eps, LLC, which at the time of the Project Closing, shall be the General Partner of The Summit at Van Eps Apartments Limited Partnership.

**“Economic Development”** means While Tax Increment Financing districts in South Dakota are statutorily classified as Affordable Housing, Economic Development, Industrial, or Local, the underlying purpose of each classification is fundamentally economic development. Regardless of its legal designation, the establishment of a TIF district is intended to stimulate private investment, expand the local tax base, and facilitate orderly community growth. Whether the district supports housing, commercial activity, industrial expansion, or related public infrastructure, the resulting development promotes job creation, workforce stability, increased property valuation, and long-term fiscal sustainability for the municipality. In this respect, the subject development constitutes economic development in both its direct and indirect impacts, consistent with the broader intent of Tax Increment Financing as a tool to advance community growth and economic vitality.

**“Grant”** means an amount not to exceed \$619,038 in total, payable through the use of Tax Increment Revenues.

**“Project”** means the construction of public improvement (water, sewer, street, drainage) for the affordable housing improvements

**“Project Closing”** means the completion of the transactions with equity partners and lenders of Summit to fully fund the construction and development of the Project.

**“Project Costs”** means the approximate cost of construction costs associated with the Project.

**“Project Plan”** means the Project Plan attached as *Exhibit B*.

**“Public Improvements”** means all improvements made by Developer as estimated and written into the Project Plan.

**“Summit”** means The Summit at Van Eps Apartments Limited Partnership, a South Dakota limited partnership, which shall become the fee simple owner of the TID Property in connection with the Project Closing.

**“Tax Increment Revenues”** means all tax revenues of the TID Property in excess of the Base Revenues.

**“TID”** will have the meaning specified in the recitals.

**“TID Property”** will have the meaning set forth in the recitals.

Words used herein in the singular, where the context so permits, also includes the plural and vice versa, unless otherwise specified. Unless otherwise specified, the terms used in this Agreement found in the Act shall have the meaning set forth in the Act.

## **Section 2. Obligation and Representations**

**2.01 Obligation.** CITY agrees to pay to SUMMIT, who shall become the fee simple owner of the TID Property following the Project Closing, Available Tax Increment Funds revenues it receives for the District, the total of which shall not exceed \$619,038 plus interest costs computed at the rate of 0% per annum.

**2.02 Annual Appropriation.** This Agreement does NOT constitute a debt within the meaning of article 13 section 4 of the South Dakota Constitution. No obligation is created beyond the fiscal year in which an annual appropriation has been made.

**2.03 Grant.** Subject to annual appropriation the right to receive the Available Tax Increment Funds referred to in Section 2.01 is a grant under the Act. The Grant is a personal property right vested with SUMMIT on the date of execution of this Agreement. The Grant shall constitute a specific project cost under the Act and is deemed made on the date of the execution of this Agreement.

**2.04 No Certificated Tax Increment Revenue Bonds.** City will have no obligations to the Developer or Summit except as set forth in this Agreement and will not issue any certificated tax increment revenue bonds to evidence such obligations.

**2.05 Developer's and Summit's Representations.** Developer and Summit represent to City as follows:

- (a) Developer is a limited liability company, and Summit is a limited partnership, both organized in the State of South Dakota; and
- (b) Developer and Summit have the authority to enter into this Agreement and to perform the requirements of this Agreement; and
- (c) Developer and Summit's performance under this Agreement will not violate any applicable judgment, order, law or regulation; and
- (d) Developer and Summit's performance under this Agreement will not result in the creation of any claim against City for money or performance, any lien, charge, encumbrance or security interest upon any asset of City; and
- (e) Developer and Summit will have sufficient capital to perform all of its obligations under this Agreement, and Summit shall be the fee simple owner of the TID Property following the Project Closing, together with any tenants in common, if any, pursuant to a tenants in common agreement; and
- (f) Developer and Summit waive their rights to participate in the City or County's Property Tax Reduction Program, if applicable, as described in the Project Plan and Section 3.01 (a); and
- (g) Developer and Summit recognize and accept South Dakota Codified Law § 13-13-10.10.
- (h) The monthly rental rate of all multifamily housing units in the District will be at or below the calculated rent for the state's eighty percent area median income, as calculated by the South Dakota

Housing Development Authority, for a minimum of five years following the date of first occupancy.

(i) Developer and Summit waive their right to appeal the accuracy or equality of the real property Assessed Value while the TID is in effect.

**2.06 Approvals.** The City's obligations pursuant to this Agreement are specifically conditioned upon the resolution and ordinances implementing the TID becoming effective.

**2.07 Payment of Tax Increment Revenues.** The City will make eligible payments due to Summit within a reasonable time, not to exceed 45 days from the City's receipt of real estate tax payments from the County, on a semi-annually.

**2.08 Continued Cooperation.** City and Developer and Summit represent each to the other that they will make reasonable efforts to expedite the subject matters hereof and acknowledge that the successful performance of this Agreement requires its continued cooperation.

**2.09 No General Obligation of the City.** City obligations hereunder are limited obligations payable solely out of the Tax Increment Revenues and are not payable from any other revenues of City, nor a charge against its general taxing power. Developer and Summit shall bear all risks that such Tax Increment Revenues may be insufficient to pay the maximum amounts specified in Section 2.01.

**2.10 Assignment of Payments.** Upon written notice to the City, Developer and Summit may assign its rights to payments hereunder for the purposes of financing its obligations related to this Agreement, but Summit's right to such payments is subject to the other limitations of this Agreement. Any such assignment shall either be (i) made in accordance with an Assignment Agreement, the form of which is attached hereto as *Exhibit C* and is incorporated herein by this reference, or (ii) in form and substance reasonably acceptable to City.

### **Section 3. The Project.**

**3.01 The Project.** The Project will be comprised of real estate, and the design, construction, assembly, and installation of the improvements described in the Project Plan.

(a) Description of the Project. The Project consists of \$619,038 improvements to the TID Property.

(b) Completion of the Project Improvements: Developer and Summit shall diligently work to complete the respective portions of the Project by December 31, 2028.

The time periods set forth above in this Section 3.01(b) shall be extended by reason of delays caused by Force Majeure. As used herein, "Force Majeure" shall refer to delays caused by or occasioned by labor disputes, acts of God, moratoriums, war, riots, insurrections, civil commotion, pandemics, a general inability to obtain labor or materials, fire, unusual delay in transportation, severe and adverse weather conditions preventing performance of work, unavoidable casualties, failures to act by any governmental entity or their respective agents or employees, governmental restrictions, regulations or controls including the inability to obtain the necessary governmental approvals and/or permits necessary to complete any portion of the Project.

**3.02 Construction of Public Infrastructure Improvements.** The Developer and Summit will cause Public Improvements to be constructed by the Developer and Summit through private contract. The City

will not bid nor contract any improvement described in this Agreement. The Developer and Summit will make sure all improvements are to the City of Madison's standards and specifications.

**3.03 Financing of the Project and Improvements.** Payment of all Project Costs will be made from Developer and Summit's own capital and from other financing sources obtained solely by Developer and Summit. Developer and Summit may use any or part of the TID Property as collateral for such loans as required to pay Project Costs.

#### **Section 4. Developer and Summit Covenants**

**4.01 Duties and Obligations of Developer.** Developer and Summit hereby agree to: (a) complete, or cause to be completed, all improvements described in the Project Plan and this Agreement, (b) provide, or cause to be provided, all materials, labor, and services for completing the Project, (c) obtain or cause to be obtained, all necessary permits and approvals from City and/or all other governmental agencies having jurisdiction over the construction of improvements to the TID Property, (d) provide the City all necessary information, including documentation of actual expenses incurred for Reimbursable Project Costs, and (e) submit written annual reports, starting no later than thirty (30) days following the end of the fiscal year in which the TID was created detailing the amount of Tax Increment Revenues.

**4.02 Insurance.** Developer and Summit will maintain a policy of liability insurance, acceptable to City, with liability limits of at least One Million Dollars (\$1,000,000) that names City as an additional insured. Such a policy must remain in effect until City of Madison accepts the improvements for public use and maintenance. City will provide no insurance for the Project.

**4.03 Indemnification.** Developer and Summit will without a determination of liability or payment being made FULLY INDEMNIFY, DEFEND, and HOLD HARMLESS, City (and the elected officials, employees, officers, directors, and representatives of City) from and against any and all costs, claims, liens, damages, losses, expenses, fees, fines, penalties, proceedings, actions, demands, causes of action, liability and suits of any kind and nature, including but not limited to, personal injury or death and property damage, made upon City directly or indirectly arising out of, resulting from or related to Developer or Summit's negligence, willful misconduct or criminal conduct in Developer or Summit's activities under this Agreement, including any such acts or omissions of Developer or Summit, its Members, Managers, any agent, officer, director, representative, employee, consultant or subconsultants of Developer or Summit, and their respective officers, agents, employees, directors and representatives while in the exercise or performance of the rights or duties under this Agreement, all without, however, waiving any governmental immunity available to City under South Dakota law and without waiving any defenses of the parties under South Dakota law. The provisions of this INDEMNIFICATION are solely for the benefit of the parties hereto and not intended to create or grant any rights, contractual or otherwise, to any other person or entity. Developer and Summit will promptly advise City in writing of any claim or demand against City related to or arising out of Developer or Summit's activities under this Agreement and will see to the investigation and defense of such claim or demand at Developer and Summit's cost to the extent required in this paragraph. City will have the right, at its option and expense, to participate in such defense with attorneys of its choice, without relieving Developer or Summit of any of its obligations under this paragraph.

**4.04 Liability.** Developer and Summit will be solely responsible for compensation and taxes payable to any employee or contractor of Developer or Summit, and none of Developer or Summit's employees or contractors will be deemed to be employees or contractors of City. No elected official, director, officer, employee, representative or agent of City shall be personally responsible for any liability arising out of or resulting from this Agreement.

**4.05 Taxes & Licenses.** Developer and Summit will pay, on or before their respective due dates, to the appropriate collecting authority all Federal, State, and local taxes and fees that are now or may hereafter be levied upon the TID Property or upon Developer or Summit or upon the business conducted on the TID Property, or upon any of Developer or Summit's property used in connection therewith, including employment taxes; and Developer and Summit shall maintain in current status all federal State, and local licenses and permits required for the operation of the business conducted by Developer and Summit.

**4.06 Examination of Records.** Developer and Summit will allow City to conduct examinations and copy, during regular business hours and following notice to Developer and Summit by City, of the books and records related to this Agreement no matter where books and records are located.

## **Section 5. Term and Termination**

**5.01 Term.** The term of this Agreement shall commence on the date the resolution or ordinance approving this Agreement becomes effective and end on the date which is the *earliest* to occur of the following, at which time City's obligations hereunder will be deemed fully discharged:

- (i) the date on which the amount payable under Section 2.01 has been paid in full to Summit; or
- (ii) the date this Agreement is terminated as provided in Section 5.02; or
- (iii) the 20th anniversary of the year of the creation of the TID.

(iv) Summit shall provide thirty (30) days written notice to the City before a proposed sale or transfer of a controlling ownership interest in Summit, or a proposed sale or transfer of the title to, or a sale or transfer of a controlling ownership in the TID Property, except a transfer of the title to the TID Property by a tenant in common to Summit or another tenant in common. Such notice shall include all material terms of the proposed sale or transfer. Summit acknowledges and agrees that City may demand that provisions be made within the proposed sale or transfer requiring Summit to provide for termination of the TID and retirement of TID financed debt.

**5.02 Default and Termination.** If Developer and Summit fail to commence and complete construction substantially in accordance with the construction schedule detailed in Section 3.01(b) above, City may terminate this Agreement if Developer and Summit do not fully cure its failure within sixty (60) calendar days after receiving written notice from City requesting the failure be cured. If the Agreement is terminated as set forth in this Section, City's obligations under this Agreement will be deemed fully discharged.

## **Section 6. Miscellaneous**

**6.01 Non-Waiver.** Provisions of this Agreement may be waived only in writing. No course of dealing on the part of City, Developer, or Summit nor any failure or delay by City Developer, or Summit in exercising any right, power, or privilege under this Agreement shall operate as a waiver of any right, power or privilege owing under this Agreement.

**6.02 Entire Agreement.** This Agreement embodies the final and entire agreement between the parties hereto concerning the subject matter herein. The Exhibits attached to this Agreement are incorporated herein and shall be considered a part of this Agreement for the purposes stated herein, except that if there is a conflict between any such Exhibit and a provision of this Agreement, the provision of this Agreement will control.

**6.03 Amendments.** All amendments to this Agreement and the Project Plan may only be made in a writing executed by City and Developer and Summit, after obtaining all necessary approvals.

**6.04 Severability.** If any clause or provision of this Agreement is held invalid or unenforceable, such holding will not invalidate or render unenforceable any other provision hereof.

**6.05 Venue and Governing Law.** This Agreement shall be construed under and in accordance with the laws of the state of South Dakota. Any legal action or proceeding brought or maintained, directly or indirectly, as a result of this Agreement shall be heard and determined in Lake County, South Dakota.

**6.06 Notice.** Any notice sent under this Agreement shall be written and mailed with sufficient postage, sent by certified mail, return receipt requested, documented facsimile or delivered personally to an officer of the receiving party at the following addresses:

**City**

City of Madison  
Attn: City Finance Officer  
503 S Highland Ave  
Madison, SD 57042

**With Copy to:**

City Attorney  
City of Madison  
503 S Highland Ave  
Madison, SD 57042

**Developer**

The Summit at VanEps, LLC  
Attn: Eric Kunzweiler  
111 North Van Eps Avenue  
Madison, SD 57042

**With Copy to:**

Hagen, Wilka, & Archer, LLP  
Attn: Chris Mathieu  
600 S. Main Ave, Suite 102  
Sioux Falls, SD 57104

**Summit**

The Summit at Van Eps Apartments Limited Partnership  
Attn: Eric Kunzweiler  
111 North Van Eps Avenue  
Madison, SD 57042

Any of the above parties may, by notice given hereunder, designate any further or different addresses to which subsequent notices, certificates, or other communications may be sent.

**6.08 Captions.** Captions used herein are only for the convenience of reference and shall not be construed to have any effect or meaning as to the agreement between the parties hereto.

**6.09 Mortgagee Rights.** Any lender holding a recorded mortgage, deed of trust, or similar security interest encumbering any portion of the TID Property (each, a “Permitted Mortgagee”) shall be entitled to the following protections in the event of a default by Developer or Summit if the Permitted Mortgagee has provided written notice to the City of such security interest:

- (a) Cure Rights. Along with notice of default to Developer and Summit, the City shall also provide notice of default to the Permitted Mortgagee. The Permitted Mortgagee shall have the right to cure the default of Developer or Summit within the time period applicable to Developer and Summit. The City may provide an extension to the Permitted Mortgagee as may be reasonably necessary to complete a cure.
- (b) Protection Upon Foreclosure. No foreclosure, deed-in-lieu, or similar enforcement action by a Permitted Mortgagee against Summit shall constitute a default by Developer and Summit under this Agreement. Upon acquiring title, the Permitted Mortgagee or its transferee shall be recognized

by the City as the Developer under this Agreement, and the Agreement shall remain in full force and effect as to such Permitted Mortgagee or successor.

[Signature page to follow.]

IN WITNESS THEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year first written above.

**City of Madison**

ATTEST:

\_\_\_\_\_  
Roy Lindsay, Mayor

\_\_\_\_\_  
Amy Sad, City Finance Officer

Resident Attorney

\_\_\_\_\_

The Summit at Van Eps, LLC

\_\_\_\_\_  
Eric Kunzweiler, CEO

The Summit at Van Eps Apartments Limited Partnership

\_\_\_\_\_  
By: Jared Hybertson, General Partner

EXHIBIT A  
Resolution

EXHIBIT B

Project Plan

EXHIBIT C  
Assignment Agreement



June 15, 2026

# **AMI Update: Project Complete**

*Project Jan 2021-June 2026*

# PROJECT OVERVIEW

## What is AMR?

- AMR (Automated Meter Reading) allows meters to automatically transmit meter readings one-way, from the meter to the utility for billing purposes.

## What is AMI?

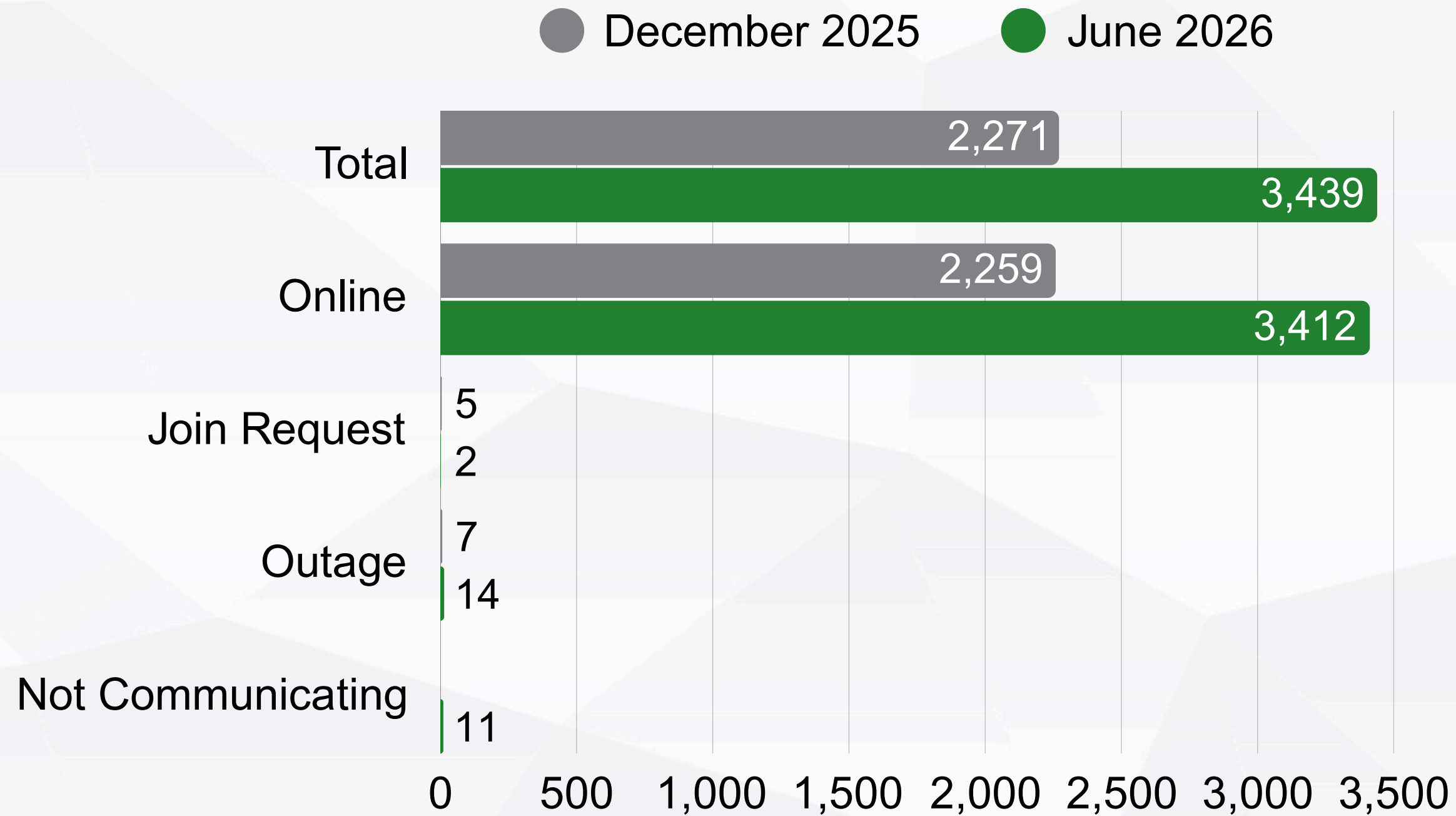
- AMI (Advanced Metering Infrastructure) provides two-way communication between meters and the utility, allowing for near real-time data collection and system monitoring.

## Benefits of AMI

- Helps the City identify outages faster and pinpoint affected areas, leading to quicker response and restoration times.
- Gives city staff access to more timely and accurate energy usage information, making it easier to understand and manage monthly consumption.
- Eliminates the need for manual meter reading, improving billing accuracy and reducing the potential for human error.
- Helps identify service issues sooner, supporting more reliable utility service for residents.

# METERS BY THE NUMBERS:

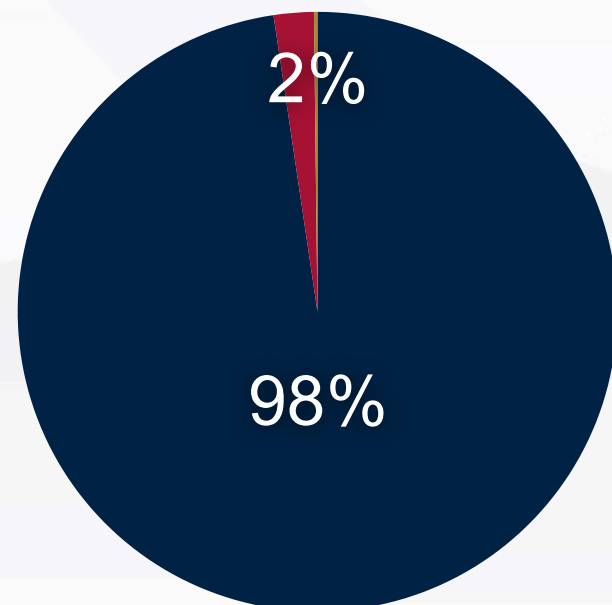
## *Electric AMI*



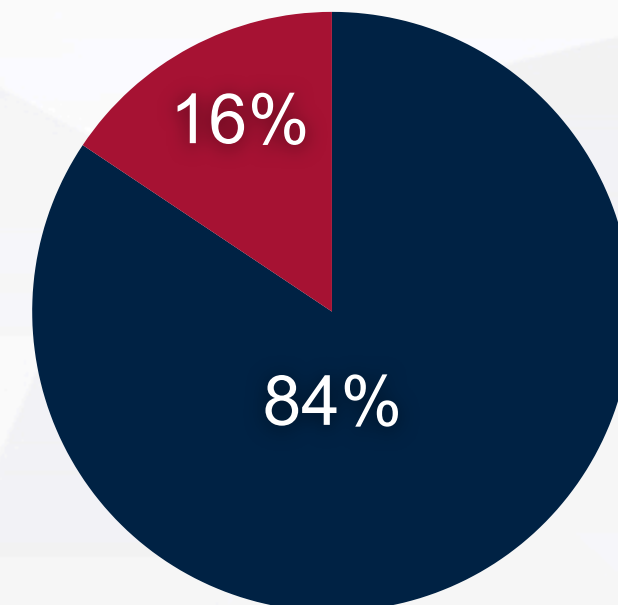
# METERS BY THE NUMBERS:

## *Electric AMR*

December 2025  
**TOTAL: 1,067**



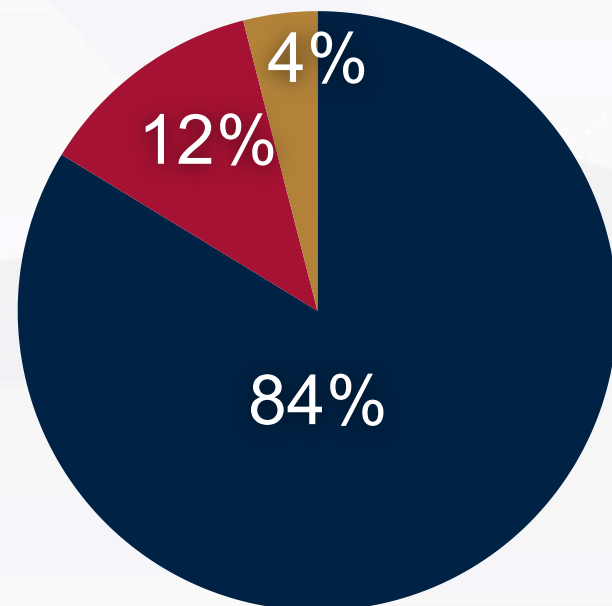
June 2026  
**TOTAL: 32**



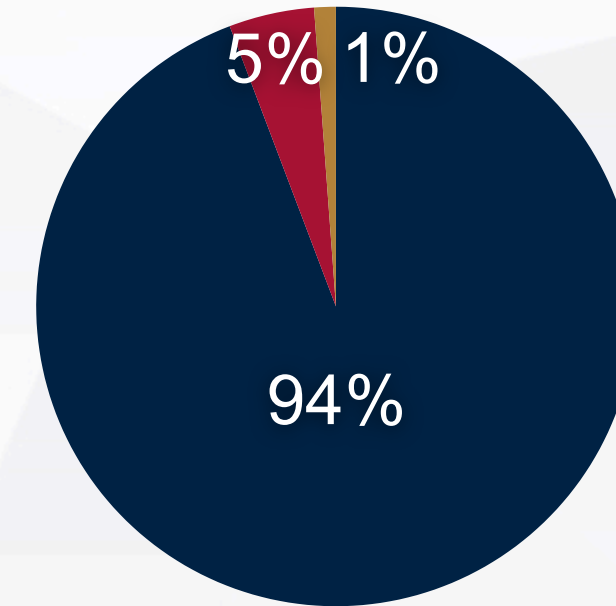
# METERS BY THE NUMBERS:

## *Water*

December 2025  
**TOTAL: 2,784**



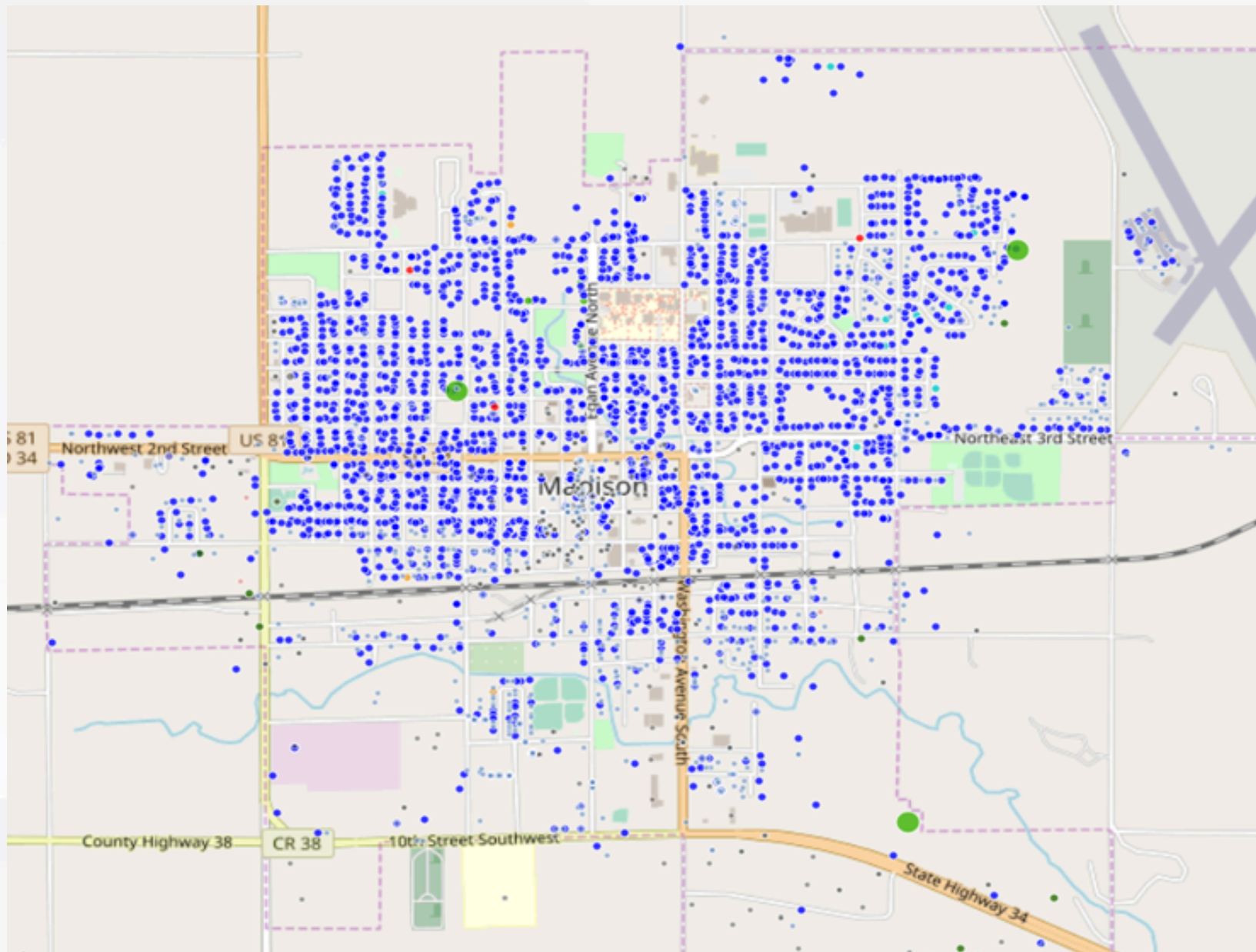
June 2026  
**TOTAL: 2,794**



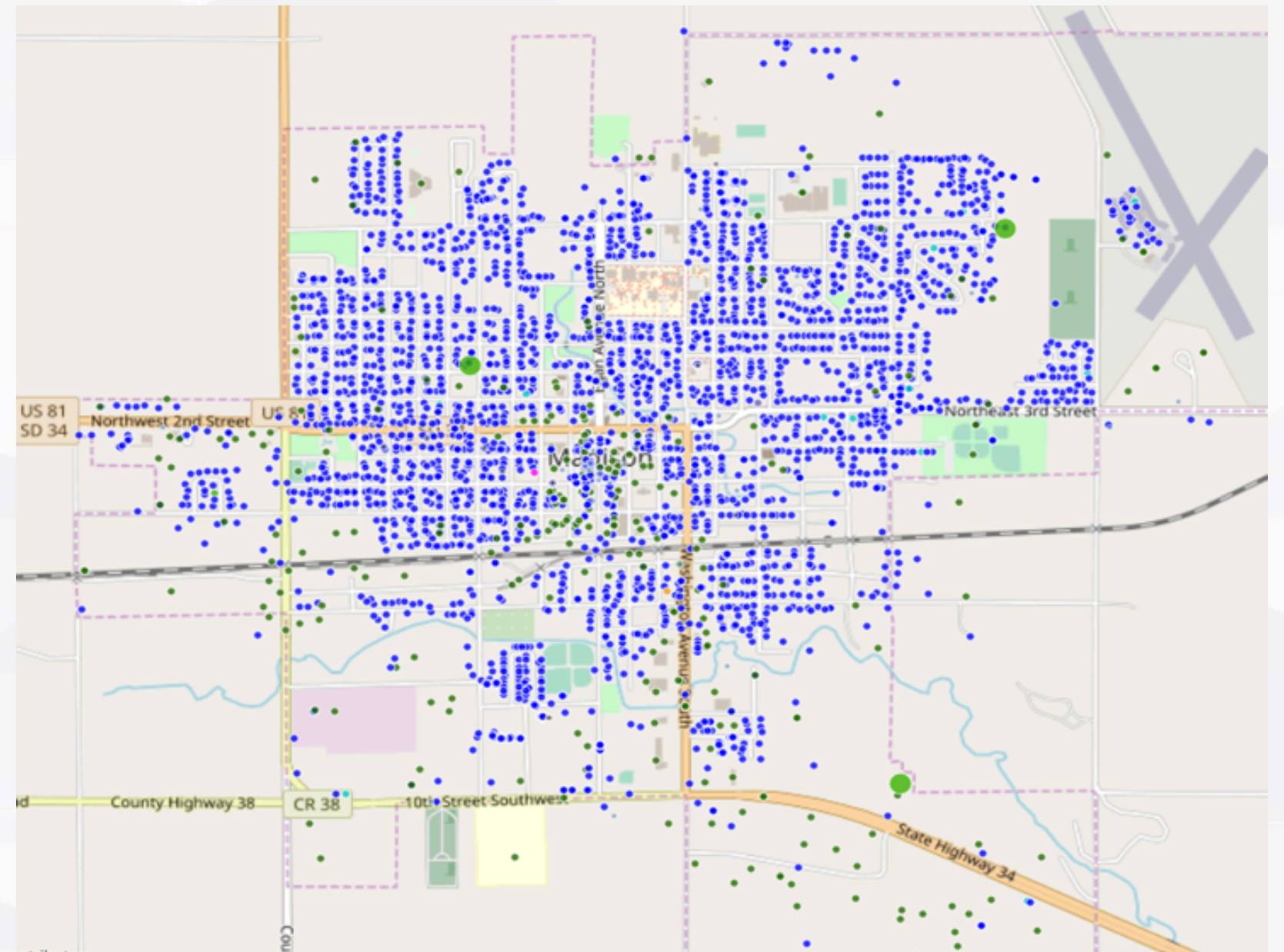
# ELECTRIC MAPS

- Gateways
- AMI Meters
- 3-Phase Meters
- Not Communicating
- AMR Meters
- Outage
- Opened

December 2025



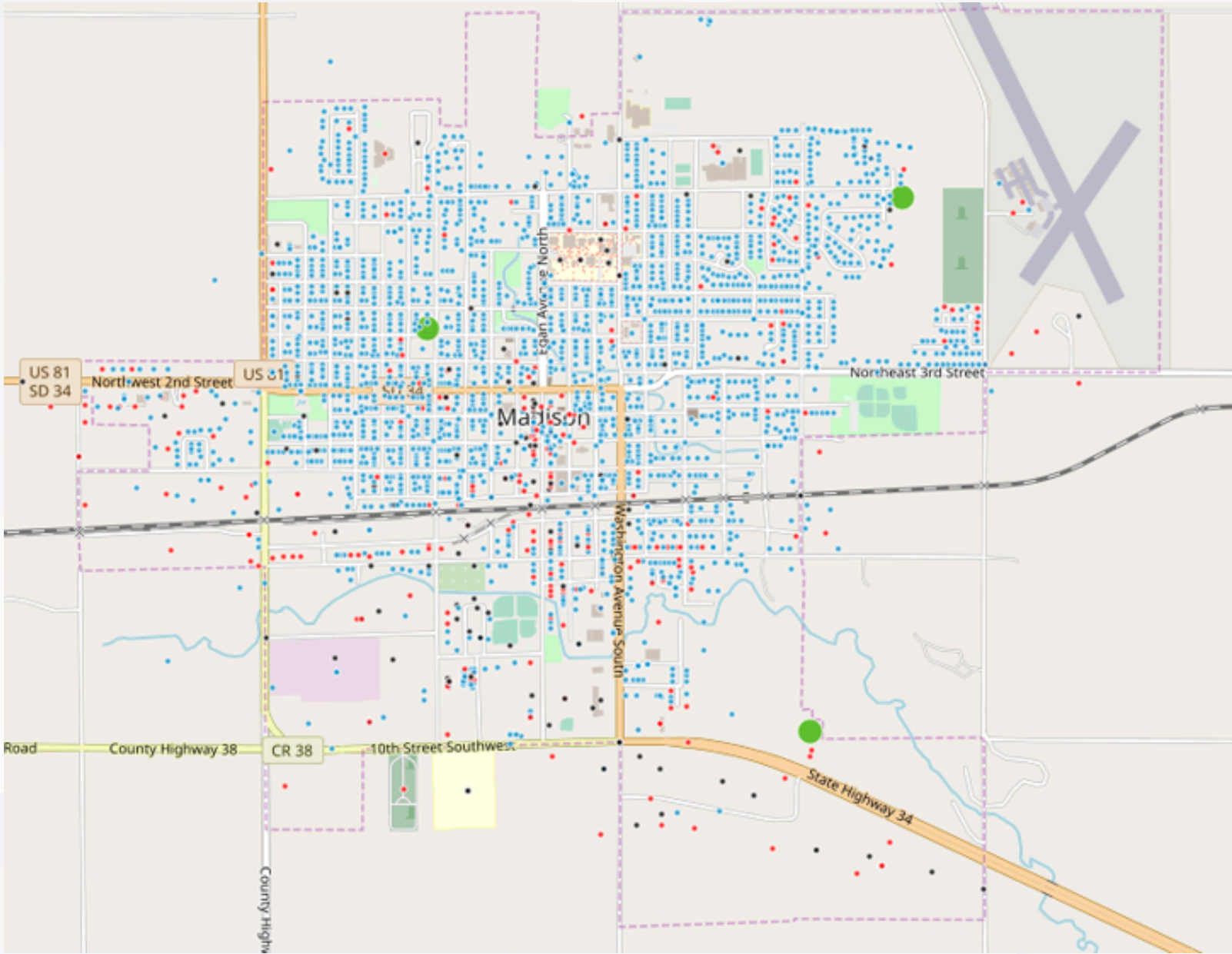
June 2026



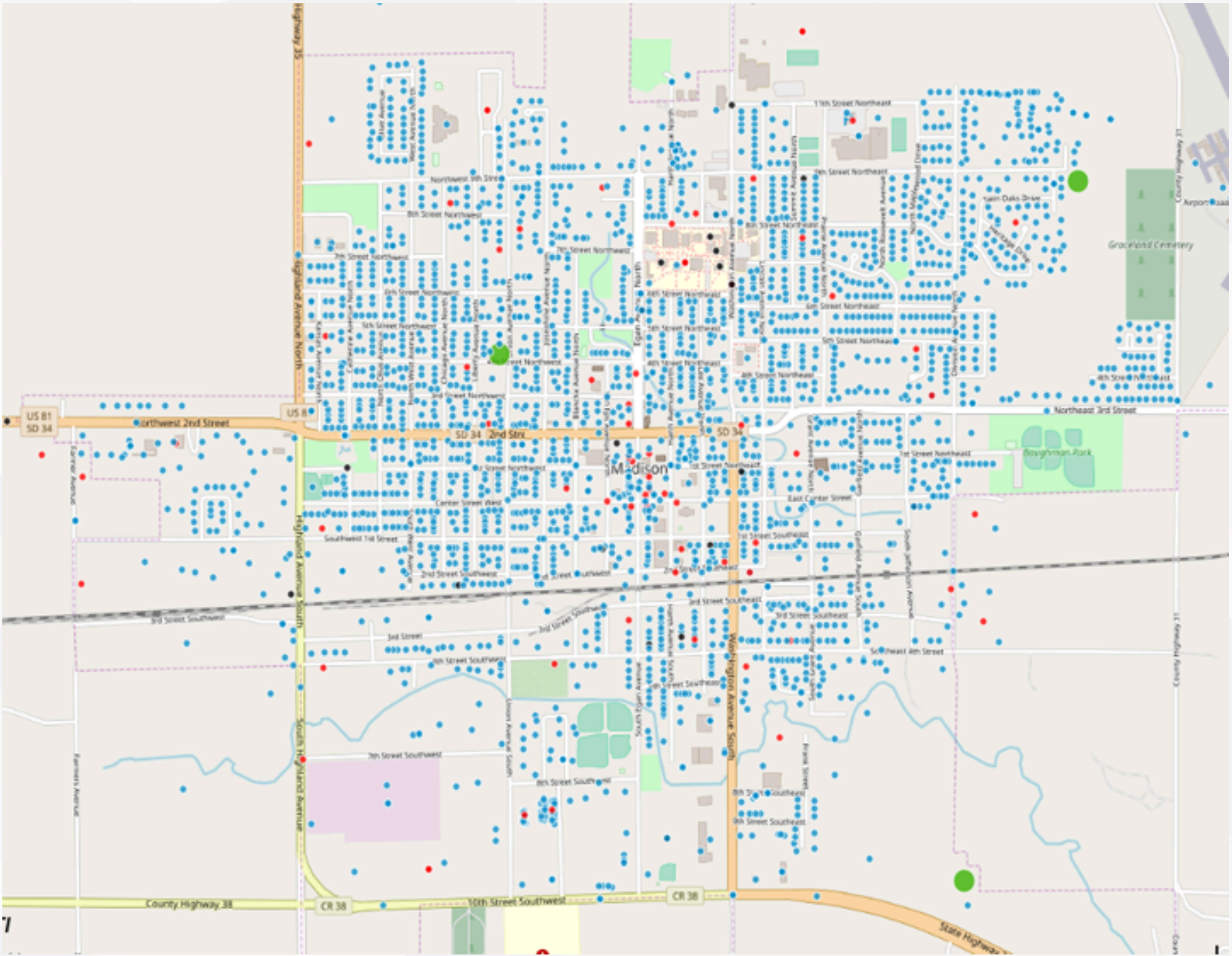
# WATER MAPS

- Gateways
- Water ERT Meters
- Not Communicating
- No Status

December 2025



June 2026





The City of Madison is an equal opportunity provider and employer.



# UPDATES

JUNE 2026  
SECOND UPDATE

*Welcome to the Team!*

**MATTHEW  
KORHNAK**

***Park Technician***



# Active Projects

## MAJOR INFRASTRUCTURE PROJECTS

- Egan Avenue Reconstruction (in progress)
- SE Substation (in progress)
- Green Substation Reconstruction (in progress)

## OTHER INFRASTRUCTURE PROJECTS

- 2026 Asphalt Resurfacing Project (upcoming)

## UTILITIES & PUBLIC WORKS

- ~~Smart Cities AMI~~ (COMPLETE)
- Sidewalk Projects (in progress)
- Restricted Use Site Development (on hold)

## FACILITIES

- ~~Flynn Field Lights~~ (COMPLETE)

## COMMUNICATION & ENGAGEMENT

- Update Personnel Manual (in progress)
- ~~Resident Communication Survey Results~~ (COMPLETE)

## FINANCE

- 2025 Audit (in progress)

# Flynn Field Lights

## Up Next

- Removal of former lights
- Installation of one new pole and home run net



*Photos taken by Mike McGillivray, Parks Superintendent*

# Resident Communication Survey Results

[Click here or scan QR code to view full results!](#)



## Residents most commonly shared concerns related to:

- Utility costs, taxes, and affordability
- Transparency, trust, and feeling heard
- Streets and infrastructure conditions
- City spending and community priorities
- Communication clarity, timing, and access
- Understanding utility billing and charges

**82.4%**



of residents prefer receiving information through text messages.



**51.7%**

of residents want more information to feel well-informed.



**3.0**

★ ★ ★ ☆ ☆  
Overall Perception

**3.4**

★ ★ ★ ☆ ☆  
Communication Satisfaction

**2.9**

★ ★ ★ ☆ ☆  
Engagement Satisfaction

# Upcoming Events



**CITY CIRCLE**

WEDNESDAY 6/24  
5:30-6:30 PM

@ MADISON COMMUNITY CENTER

THE CITY OF  
**MADISON**

**ALL ARE WELCOME!**  
Join us for casual conversation  
about the city!

# VOLUNTEER OPPORTUNITY!

Madison Housing & Redevelopment  
Commission opening!

**Make a difference!**

*Apply today!*



# QUESTIONS?



The City of Madison is an equal opportunity employer and provider.